STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-1656(A36013)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 45-1656 APPLICATION/CLAIM NO.: A36013 CERT. NO.: NAME: Lorn S. & Estella Richens ADDR: 2792 West 500 North Vernal IIT 84078 INTEREST: 100% LAND OWNED BY APPLICANT? COUNTY TAX ID#: | PRIORITY: 04/01/1964|PUB BEGAN: | PUB ENDED: | NEWSPAPER: | PROTESTED: [No] | HEARNG HLD: | SE ACTION: [] | ActionDate: | PROOF DUE: | ELEC/PROOF: [Election] | ELEC/PROOF: 06/02/1965 | CERT/WUC: 08/25/1966 | LAP, ETC: | LAPS LETTER: FILED: ProtestEnd: EXTENSION: RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [] PD BOOK: [45-8]|MAP: [164b]|PUB DATE: 10/25/2005 Type of Right: Adjudication Decree Source of Info: Proposed Determination ______ FLOW: 60.0 acre-feet SOURCE: Spike Hollow COUNTY: Uintah COMMON DESCRIPTION: POINT OF DIVERSION -- SURFACE: (1) N 1670 ft E 1830 ft from SW cor, Sec 10, T $\,$ 5S, R 22E, SLBM $\,$ Diverting Works: Source: Stream Alt Required?: No ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 220453. Water Rights Appurtenant to the following use(s): 45-1088 (ADEC), 1656 (ADEC), 3308 (ADEC), 3309 (ADEC), 3310 (ADEC), 3327 (ADEC) PERIOD OF USE: 04/01 TO 10/31 IRRIGATION: Beneficial Use Amt: 15.0 acres of the Group Total of 22.7 *-----NORTH WEST QUARTER------*-OUTH EAST QUARTER------* ###PLACE OF USE: * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * Totals _* 22.7000 Sec 10 T 5S R 22E SLBM *____ _|___* 6.2000|____ __|16.5000|____ GROUP ACREAGE TOTAL: 22.7000 In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Uintah Water Conservancy District Ashley Valley Reservoir Company Ashley Upper Irrigation Co.

NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈ NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE SEC 10 T 55 R 22E SLBM * : : : * * : : : * * : : : * * * : : : * * * X: : X: *

WRNUM 45-1656 continued*** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2

Storage from 01/01 to 12/31, inclusive, in Unnamed Reservoir with a maximum capacity of 20.000 acre-feet, located in:
Height of Dam:
NORTH-WEST* NORTH-EAST* SOUTH-EAST*
Area Inundated:
NW NE SW SE NW NE SW SE NW NE SW SE
Sec 10 T 55 R 22E SLBM * : : : * * : : * * X: X: : * * : : *

Small Dam Required?: No